



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 4, 2008 - General Election

I, Sean DeLu (print name) Chairperson, and I, Westleigh Marin (print name)
Treasurer of the College Democrats of New Hampshire
Committee, located at 2 1/2 Beacon St. Concord NH (mailing address) 03301 (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report:

October 15 ☒

October 29 ☐

November 12 ☐

RECEIVED

OCT 15 2008

- 1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

\$ _____
(Indicate Surplus or Deficit)

Receipts:

- 2) Total of all general election receipts in this report
3) Total of all receipts previously reported for general election
4) Total of all general election receipts to date
(Add lines 1, 2 and 3)

NEW HAMPSHIRE 2)
DEPARTMENT OF STATE

\$ _____
\$ _____
4) \$ _____

Expenditures:

- 5) Total general election expenditures in this report
6) Total of general election expenditures previously reported
7) Total of expenditures to date for general election

5) \$ 237.00
6) \$ 0
7) \$ 237.00
8) \$ 556.40
9) \$ _____

8) Balance if **SURPLUS**

9) Balance if **DEFICIT**

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
email: elections@sos.state.nh.us

colliders

Candidate or Committee Name College Democrats of New Hampshire

Reporting Period ending October 15 2008

GENERAL ELECTION ITEMIZED RECEIPTS

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|--|---------------------|---------------------------|------------------|--|--|
|--|---------------------|---------------------------|------------------|--|--|

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense |
|--------------------|---------------------|----------------------|--------------------|
| Keystone Press LLC | | 235.00 | 10/3 |
| Citizens Bank | | 5.00 | 10/13 |

*** Indicate to which election expenditure applies

| ***Primary/General | Nature of Expenditure |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Buy political signs for College Democrats of New Hampshire |
| <input checked="" type="checkbox"/> | CITIZENS Bank fee |
| <input checked="" type="checkbox"/> | BANK OF AMERICA fee |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6